**STATEMENT OF FIXATION OF PAY UNDER  
RAJASTHAN CIVIL SERVICES (REVISED PAY) RULES, 2017  
  
Name of Department/Office :SECONDARY EDUCATION**

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| 1. | Name and Designation of the Government Servant | **MADAN LAL PILANIYA** PRINCIPAL |
| 2. | For substantive/officiating post |  |
|  | (I.) Existing Running Pay Band | PB 15600-39100 |
|  | (II.) Existing Grade Pay | GP 5400 |
|  | (III.) Existing Grade Pay No. | 15 |
| 3. | Date of last increment in the running Pay Band & Grade Pay | July 1, 2015 |
| 4. | Date from which Rajasthan Civil Services (Revised Pay) Rules, 2017 opted (permissible as per rules) | January 1, 2016 |
| 5. | Existing Emoluments as defined in Rule 5(iv) |  |
|  | (A.) Basic Pay as defined in Rule 5(i) | 21630 |
|  | (B.) Personal Pay, if any | 0 |
|  | (C.) Dearness Allowance at the rate of 125% of Basic Pay | 27038 |
|  | (D.) Total Emoluments (A+B+C) | 48668 |
| 6. | Applicable Level in Pay Matrix corresponding to Running Pay Band and Grade Pay shown at S. No. 2 | Level-14 |
| 7. | Amount arrived at by multiplying Basic Pay as at S. No. 5A by 2.57 (rounded in Rs.) | 55589 |
| 8. | Revised Emoluments: Pay in the Level in the Pay Matrix | 56100 |
| 9. | Difference of existing emoluments and revised emolument: |  |
|  | (I.) Existing emoluments as at S. No. 5 | 48668 |
|  | (II.) Revised emoluments as at S. No. 8 | 56100 |
|  | (III.) Personal Pay under Rule 11(6) i.e. difference of item (I)-(II) (To be absorbed in future increases in pay) | Not Applicable |
| 10. | Date of next increment under Rule 13 | July 1, 2016 |
| 11. | Date of Increment/Promotion/ACP |  |
|  | |  |  | | --- | --- | | July 1, 2016 | First Increment | | 57800 (Level 14) |
|  | |  |  | | --- | --- | | July 1, 2017 | Second Increment | | 59500 (Level 14) |
|  | |  |  | | --- | --- | | July 21, 2017 | First Promotion | | 67300 (Level 16) |
| 12. | Remarks: **01.01.2016 to 31.12.2016 Notional and Actual Benefit from 01.01.2017.** | |

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| Place: Date: | **Signature & Designation of  Head of Office/Head of Department** |

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|  | Checked and Approved |
| Date: | **Accounts Officer/Asstt. Accounts Officer-I** |
| No.: | Date: |
| Copy to:- |  |
| 1. Head of Office/Department **SECONDARY EDUCATION** | |
| 2. Accounts Officer/Asstt. Accounts Officer-I | |
| 3. Employee concern Shri./Smt./Kumari **MADAN LAL PILANIYA** | |
|  | **Accounts Officer/Asstt. Accounts Officer-I** |